



Registration Form

2022 AWPA TECHNICAL COMMITTEE MEETINGS

September 25-29, 2022

Omni Hotel • Providence, Rhode Island



I PLAN TO ATTEND THE FOLLOWING TECHNICAL COMMITTEE MEETINGS

- | | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|
| ☐ P-1 | ☐ P-3 | ☐ P-4 | ☐ P-5 | ☐ P-6 | ☐ P-9 |
| ☐ S-2 | ☐ S-3 | ☐ S-8 | | | |
| ☐ T-1 | ☐ T-2 | ☐ T-3 | ☐ T-4 | ☐ T-7 | ☐ T-8 |
| | | | | | ☐ T-11 |

ATTENDEE INFORMATION

Name of Attendee _____ (as you want it to appear on badge)

Name of Spouse/Guests (\$75 per person to attend all receptions) _____

Organization _____

Address _____

City _____ State/Prov. _____ ZIP/PC _____

Country _____ Email _____

Telephone _____ Fax _____

Special Needs (food allergies, sight, hearing, mobility, etc.) _____

REGISTRATION FEES in U.S. Dollars

AWPA Member Rate

Non-Member Rate*

Early Registration (payment received on or before August 19)	\$375	\$500
Pre-Registration (payment received August 20 to September 9)	\$475	\$600
On-Site Registration (September 25 to 29)	\$575	\$700
Spouse/Guest Registration (to attend receptions)	\$75	\$75

NOTE: NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS.

* Please consider applying for membership (through the end of 2022) to take advantage of AWPA member rates. The member rate will be honored if accompanied by a membership application and if the membership is approved. For more information, visit: <https://awpa.com/join-awpa>

PAYMENT INFORMATION

☐ Enclosed is a personal or company check in the amount of \$ _____ USD drawn on a U.S. bank.

☐ Please charge \$ _____ to my credit card: ☐ Visa ☐ Master Card ☐ Discover ☐ American Express

Credit Card Number _____ Exp. Date _____

Cardholder Name _____ Signature _____

Cardholder's Address (if different from above) _____

City _____ State/Prov. _____ Zip/PC _____

Country _____ Telephone _____

American Wood Protection Association

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